As he worked on the Jena system, Hegel's understanding of the nature of logic and its connection with metaphysics underwent changes crucial to his later system. As a result, logic acquired a new and expanded significance for him. This text is thus the key to an understanding of the works of Hegel's maturity, and to their relation to the major works of Schelling and Fichte.
of logic and its connection with metaphysics underwent changes crucial to his later system. As a result, logic acquired a new and expanded significance for him. This text is thus the key to an understanding of the works of Hegel's maturity, and to their relation to the major works of Schelling and Fichte that preceded them. Scholars from the universities of Guelph, Lethbridge, McGill, McMaster, Toronto, Trent, and York have prepared this translation, a work of critical analysis in its own right. The introduction by H. S. Harris adds a concrete dimension to Hegel's abstract categories, showing how, in developing these categories, Hegel was even at this early date thinking deeply about the structure and life of society.

The Jena System 1804-05: Logic & Metaphysics

Essays on Hegel's Logic - Hegel Society of America. Meeting 1990-01-01 This book, covering all aspects of Hegel's logic, raises fundamental issues as well as particular problems of interpretation. It discusses whether a speculative logic is possible at all and whether Hegelian logic requires a metalogic or whether it can and ought to make an absolute beginning. It examines, conceptually and historically, the being-nothing dialectic, the relation of essence to show (Schein), and Hegel's treatment of the modal categories. It proposes radically different views of the role of the 'understanding' in Hegelian logic and a radically different view of the necessity underlying it. The book concludes with the argument that Hegel's dialectical logic can cope with a problem that Aristotle's could not. Essays on Hegel's Logic provides a welcome introduction to those interested in this central piece of Hegel's system, and it poses the question of whether, and how, the logic provides a closure to the system. In different ways, and with different degrees of explicitness, the book deals precisely with this issue.

Logic and Existence - Jean Hyppolite This first English translation illuminates Hegelianism's most obscure dialectical synthesis: the relation between the phenomenology and the logic. This book is essential for understanding the development of French thought in this century.

The Palgrave Hegel Handbook - Marina F. Bykova 2020-04-29 This handbook presents the conceptions and principles central to every aspect of Hegel's systematic philosophy. In twenty-eight thematically linked chapters by leading international experts, The Palgrave Hegel Handbook provides reliable, scholarly overviews of each subject, illuminates the main issues and debates, and details concisely the considered views of each contributor. Recent scholarship challenges traditional, largely anti-Kantian, readings of Hegel, focusing instead on Hegel's appropriation of Kantian epistemology to reconcile idealism with the rejection of foundationalism, coherentism and skepticism. Focused like Kant on showing how fundamental unities underlie the profusion of apparently independent events, Hegel argued that reality is rationally structured, so that its systematic structure is manifest to our properly informed thought. Accordingly, this handbook re-assesses Hegel's philosophical aims, methods and achievements, and re-evaluates many aspects of Hegel's enduring philosophical contributions, ranging from metaphysics, epistemology, and dialectic, to moral
and political philosophy and philosophy of history. Each chapter, and The Palgrave Hegel Handbook as a whole, provides an informed, authoritative understanding of each aspect of Hegel's philosophy.

**Hegel**-Terry Pinkard 2001-06-18 One of the founders of modern philosophical thought Georg Wilhelm Friedrich Hegel (1770-1831) has gained the reputation of being one of the most abstruse and impenetrable of thinkers. This first major biography of Hegel in English offers not only a complete, up-to-date account of the life, but also a perspicuous overview of the key philosophical concepts in Hegel's work in a style that will be accessible to professionals and non-professionals alike. Terry Pinkard situates Hegel firmly in the historical context of his times. The story of that life is of an ambitious, powerful thinker living in a period of great tumult dominated by the figure of Napoleon. The Hegel who emerges from this account is a complex, fascinating figure of European modernity, who offers us a still compelling examination of that new world born out of the political, industrial, social, and scientific revolutions of his period.

**The Cambridge Companion to German Idealism**-Karl Ameriks 2017-08-31 This updated edition offers a comprehensive, penetrating, and informative guide to what is regarded as the classical period of German philosophy. Kant, Fichte, Hegel, and Schelling are all discussed in detail, along with contemporaries such as Hlderlin, Novalis, and Schopenhauer, whose influence was considerable but whose work is less well known in the English-speaking world. Leading scholars trace and explore the unifying themes of German Idealism and discuss its relationship to Romanticism, the Enlightenment, and the culture of eighteenth- and nineteenth-century Europe. This second edition offers an updated bibliography and includes three entirely new chapters, which address aesthetic reflection and human nature, the chemical revolution after Kant, and organism and system in German Idealism. The result is an illuminating overview of a rich and complex philosophical movement, and will appeal to a wide range of interested readers in philosophy, literature, theology, German studies, and the history of ideas.

**Hegel, Deleuze, and the Critique of Representation**-Henry Somers-Hall 2012-02-14 A critical account of the key connections between twentieth-century French philosopher Gilles Deleuze and nineteenth-century German idealist G. W. F. Hegel.

**The Encyclopaedia Logic, with the Zusčtze**-Georg Wilhelm Friedrich Hegel 1991 A translation of Hegel's German text. It includes a bilingual annotated glossary, bibliographic and interpretive notes to Hegel's text, an Index of References for works cited in the notes, a select Bibliography of various works on Hegel's logic, and an Index.

**Death, Time and the Other**-Saitya Brata Das 2020-01-27 This book addresses the limits of metaphysics and the question of the possibility of ethics in this context. It is divided into six chapters, the first of which broadens readers' understanding of difference as difference with
specific reference to the works of Hegel. The second chapter discusses the works of Emmanuel Lévinas and the question of the ethical. In turn, the concepts of sovereignty and the eternal return are discussed in chapters three and four, while chapter five poses the question of literature in a new way. The book concludes with chapter six. The book represents an important contribution to the field of contemporary philosophical debates on the possibility of ethics beyond all possible metaphysical and political closures. As such, it will be of interest to scholars and researchers in both the humanities and social sciences. Beyond the academic world, the book will also appeal to readers (journalists, intellectuals, social activists, etc.) for whom the question of the ethical is the decisive question of our time.

**Prolegomena to Any Future Materialism**-Adrian Johnston 2019-09-15 Adrian Johnston’s trilogy Prolegomena to Any Future Materialism aims to forge a thoroughly materialist yet antireductive theory of subjectivity. In this second volume, A Weak Nature Alone, Johnston focuses on the philosophy of nature required for such a theory. This volume is guided by a fundamental question: How must nature be rethought so that human minds and freedom do not appear to be either impossible or inexplicable within it? Asked differently: How must the natural world itself be structured such that sapient subjects in all their distinctive peculiarities emerged from and continue to exist within this world? In A Weak Nature Alone, Johnston develops his transcendental materialist account of nature through engaging with and weaving together five main sources of inspiration: Hegelian philosophy, Marxist materialism, Freudian-Lacanian metapsychology, Anglo-American analytic neo-Hegelianism, and evolutionary theory and neurobiology. Johnston argues that these seemingly (but not really) strange bedfellows should be brought together so as to construct a contemporary ontology of nature. Through this ontology, nonnatural human subjects can be seen to arise in an immanent, bottom-up fashion from nature itself.

**The Cambridge Companion to Hegel**-Frederick C Beiser 1993-01-29 This volume considers all the major aspects of Hegel's work: epistemology, logic, ethics, political philosophy, aesthetics, philosophy of history, and philosophy of religion.

**Repeating Žižek**-Agon Hamza 2015-04-06 Repeating Žižek offers a serious engagement with the ideas and propositions of philosopher Slavoj Žižek. Often subjecting Žižek's work to a Žižekian analysis, this volume's contributors consider the possibility (or impossibility) of formalizing Žižek's ideas into an identifiable philosophical system. They examine his interpretations of Hegel, Plato, and Lacan, outline his debates with Badiou, and evaluate the implications of his analysis of politics and capitalism upon Marxist thought. Other essays focus on Žižek's approach to Christianity and Islam, his "sloppy" method of reading texts, his relation to current developments in neurobiology, and his theorization of animals. The book ends with an afterword by Žižek in which he analyzes Shakespeare's and Beckett's plays in relation to the subject. The contributors do not reach a consensus on defining a Žižekian school of philosophy—perhaps his idiosyncratic and often heterogeneous ideas simply resist synthesis—but even in their repetition of Žižek, they create something new and vital. Contributors. Henrik Jøker Bjerre, Bruno Bosteels, Agon Hamza, Brian Benjamin.
Georg Wilhelm Friedrich Hegel: The Science of Logic - Georg Wilhelm Fredrich Hegel 2010-08-19 This translation of The Science of Logic (also known as ‘Greater Logic’) includes the revised Book I (1832), Book II (1813) and Book III (1816). Recent research has given us a detailed picture of the process that led Hegel to his final conception of the System and of the place of the Logic within it. We now understand how and why Hegel distanced himself from Schelling, how radical this break with his early mentor was, and to what extent it entailed a return (but with a difference) to Fichte and Kant. In the introduction to the volume, George Di Giovanni presents in synoptic form the results of recent scholarship on the subject, and, while recognizing the fault lines in Hegel's System that allow opposite interpretations, argues that the Logic marks the end of classical metaphysics. The translation is accompanied by a full apparatus of historical and explanatory notes.

Dialectic and Gospel in the Development of Hegel's Thinking - Stephen Crites 2010-11-01

On Hegel - Karin de Boer 2010-07-07 Focusing on the Science of Logic, this wide-ranging and innovative reading exposes the force as well as the limit of Hegel's philosophy. Drawing on Hegel's early account of tragic conflicts, De Boer brings into play a form of negativity that challenges the optimism inherent in modernity and Hegelian dialectics alike.

Still reading Hegel: 200 years after the phenomenology of spirit - Edmundo Balsemão Pires 2009-02-01 Associando-se a um amplo movimento comemorativo europeu e norte-americano, o Instituto de Estudos Filosóficos, com sede na Faculdade de Letras da Universidade de Coimbra, em colaboração com a unidade de I&D L.I.F. – Linguagem, Interpretação e Filosofia e com o “Centro de Filosofia” da Universidade de Lisboa organizou nos dias 19 e 20 de Novembro de 2007 um Congresso Internacional comemorativo dos 200 anos da Fenomenologia do Espírito de G. W. F. Hegel, obra publicada inicialmente em 1807. Por ocasião deste congresso, a comunidade filosófica portuguesa teve a grata oportunidade de se confrontar com algumas das mais recentes orientações de análise da obra do filósofo, pondo-se a si mesma à prova quanto às suas aptidões analíticas. Aqui se deixa o retrato de um tal encontro, tanto quanto possível fiel ao que foram, na altura, as exposições dos diferentes autores. In conjunction with a broad commemorative movement in Europe and America, the Institute for Philosophical Studies, based at the Faculty of Letters, University of Coimbra, in collaboration with the R&D unit L.I.F. – Language, Interpretation and Philosophy and with the “Centre for Philosophy” of the University of Lisbon organized on 19th and 20th November 2007 an international conference commemorating the 200th anniversary of Hegel’s Phenomenology of Spirit (first published in 1807). On the occasion of this conference, the Portuguese philosophical community had the opportunity to come up against some of the most recent orientation in the analysis of this philosopher’s oeuvre,
putting itself to the test as regards its analytical skills. This volume offers a picture of that encounter, as faithful as possible to what were, at the time, the papers offered by/expositions of the various authors.

**The Dimensions of Hegel's Dialectic** - Nectarios G. Limnatis 2011-10-20

The Dimensions of Hegel's Dialectic examines the epistemological import of Hegelian dialectic in the widest sense. In modern philosophy, German idealism, Hegel in particular, is said to have made significant innovative steps in redefining the meaning, scope and use of dialectic. Indeed, it is dialectic that makes up the very core of Hegel's position, yet it is an area of his thought that is widely neglected by the available literature despite the increased interest in Hegel's philosophy in recent years. This book brings together an international team of expert contributors in a long-overdue discussion of Hegelian dialectic. Twelve specially commissioned essays address the task of making sense and use of Hegel's dialectic, which is fundamental not only for historical and hermeneutic reasons, but also for pragmatic ones; a satisfactory response to this challenge has the power to clarify Hegel's legacy in the current debate. The essays situate the dialectic in the context of German idealism with a clear-sighted elucidation of the problems that Hegel's dialectic is called upon to solve.

**Hegel's Laws** - 2008

An introduction to Hegel's ideas on the nature of law. This book takes readers through different structures of legal consciousness, from the private law of property, contract, and crimes to intentionality, the family, the role of the state, and international law.

**A Guided Science** - Jaan Valsiner 2017-07-05

That sciences are guided by explicit and implicit ties to their surrounding social world is not new. Jaan Valsiner fills in the wide background of scholarship on the history of science, the recent focus on social studies of sciences, and the cultural and cognitive analyses of knowledge making. The theoretical scheme that he uses to explain the phenomena of social guidance of science comes from his thinking about processes of development in general--his theory of bounded indeterminacy--and on the relations of human beings with their culturally organized environments. Valsiner examines reasons for the slow and nonlinear progress of ideas in psychology as a science at the border of natural and social sciences. Why is that intellectual progress occurs in different countries at different times? Most responses are self-serving blinders for presenting science as a given rather than understanding it as a deeply human experience. For Valsiner, scientific knowledge is cultural at its core. Major changes have occurred in contemporary sciences--collective authorship, fragmentation of knowledge into small, quickly published (and equally quickly retractable) journal articles, and the counting of numbers of such articles by institutions as if that is a measure of "scientific productivity." Scientists are inherently ambivalent about the benefit of these changes for the actual development of knowledge. There is a gradual "takeover" of the domain of scientific knowledge creation by other social institutions with vested interests in defending and promoting knowledge that serves their social interests. Sciences are entering into a new form of social servitude.
Jyväskylä studies in education, psychology, and social research - 1993

Choice - 1987


Jena System, 1804-5 - John W. Burbidge 1986-04-01 As he worked on the Jena system, Hegel's understanding of the nature of logic and its connection with metaphysics underwent changes crucial to his later system. As a result, logic acquired a new and expanded significance for him. This text is thus the key to an understanding of the works of Hegel's maturity, and to their relation to the major works of Schelling and Fichte that preceded them. Scholars from the universities of Guelph, Lethbridge, McGill, McMaster, Toronto, Trent, and York have prepared this translation, a work of critical analysis in its own right. The introduction by H.S. Harris adds a concrete dimension to Hegel's abstract categories, showing how, in developing these categories, Hegel was even at this early date thinking deeply about the structure and life of society.

Adventures in Transcendental Materialism - Adrian Johnston 2014-03-17 Critically engaging with thinkers including Slavoj Zizek, Alain Badiou, Catherine Malabou, Jean-Claude Milner, Martin Hagglund, William Connolly and Jane Bennett, Johnston formulates a materialist and naturalist account of subjectivity that does full justice to human beings as irreducible to natural matter alone.

Hegel and Psychoanalysis - Molly Macdonald 2014-06-03 Both Hegel's philosophy and psychoanalytic theory have profoundly influenced contemporary thought, but they are traditionally seen to work in separate rather than intersecting universes. This book offers a new interpretation of Hegel's Phenomenology of Spirit and brings it into conversation the work of two of the best-known contemporary psychoanalysts, Christopher Bollas and André Green. Hegel and Psychoanalysis centers a consideration of the Phenomenology on the figure of the Unhappy Consciousness and the concept of Force, two areas that are often overlooked by studies which focus on the master/slave dialectic. This book offers reasons for why now, more than ever, we need to recognize how concepts of intersubjectivity, Force, the Third, and binding are essential to an understanding of our modern world. Such concepts can allow for an interrogation of what can be seen as the profoundly false and constructed senses of community and friendship created by social networking sites, and further an idea of a "global community," which thrives at the expense of authentic
intersubjective relations.

**Absolute Form: Modality, Individuality and the Principle of Philosophy in Kant and Hegel**-Thomas Sören Hoffmann 2020-12-15 Highlighting Hegel's conceptual realism Hoffmann focuses on an undervalued move in his dialectic: inversion (μεταβολή). Easily proving completeness for Kant's table of categories, Hoffmann shows how metabolic dialectic substantiates Hegel's claim for his Logic: it is indeed the science of absolute form!

**Philosophy and History**- 1980

**Categories**-Giuseppe D' Anna 2018-03-01 Das Nachdenken über die Kategorien markiert einen grundlegenden Übergang in der Geschichte der Philosophie. Durch die Theoretisierung dieses Problems erhält die Philosophie jenen metareflexiven Charakter, der wahrscheinlich eines der typischeren Merkmale philosophischen Wissens und ihrer Methode darstellt. Das Kategorienproblem wurde im Laufe der Geschichte der Philosophie schrittweise durchdrungen, aber nie endgültig gelöst. In dieser Hinsicht kann die Geschichte der Kategorien im Rahmen der Philosophie nicht als abgeschlossen gelten: tatsächlich wird das Kategorienthema vom Altertum bis in die Gegenwart hinein analysiert und diskutiert, ohne dass seine theoretische Fruchtbarkeit bereits erschöpf wäre. Die aktuelle Kategorienforschung muss sich unweigerlich mit der Geschichte der Kategorien befassen, wenn sie Fortschritte erzielen und bereits in der Vergangenheit begangene Fehler vermeiden will. Hierauf ergibt sich eine der Aufgaben des vorliegenden Bandes, der von dem Bedürfnis ausgeht, Perspektiven und Wege der Kategoriengeschichte aufzuzeigen. Das Ergebnis ist nicht erschöpfend; vielmehr wird ein erster und partieller Beitrag zu einem ausgedehnteren Projekt vorgelegt. The reflection upon the categories leaves a fundamental mark in the history of philosophy. By theorizing such issue, philosophy gains a metareflexive feature, which is probably one of the most distinguishing traits of this kind of knowledge, including its method. In the history of philosophy, the question of the categories has been gradually investigated and clarified but it still remains to be solved. Therefore, from a philosophical perspective, the history of the categories is far from coming to an end: since ancient times, it has been debated and discussed, thus revealing all its theoretical potential. Such a broad history should be taken into account by any present study that wants to represent a real progress in the research, in order to avoid repeating errors that have been already made in the past. Among other things, this is one of the objectives of the present volume, which comes from the will to describe some paths and perspectives of this history, without claiming to deliver an exhaustive overview and rather representing the first partial contribution to a wider project.

**Vegetative Soul, The**-Elaine Miller 2012-02-01 Rethinks the soul in plant-like terms rather than animal, drawing from nineteenth-century philosophy of nature.

**The Blackwell Guide to Hegel's Phenomenology of Spirit**-Kenneth R. Westphal
2009-02-11 Providing a groundbreaking collective commentary, by an international group of leading philosophical scholars, Blackwell’s Guide to Hegel’s Phenomenology of Spirit transforms and expands our understanding and appreciation of one of the most challenging works in Western philosophy. Collective philosophical commentary on the whole of Hegel’s Phenomenology in sequence with the original text. Original essays by leading international philosophers and Hegel experts. Provides a comprehensive Bibliography of further sources.

Kants Philosophie der Natur - Ernst-Otto Onnasch 2009-08-17 The papers in this collected volume analyse Kant’s nature philosophy against the background of the history of its development and of its continuation in the opus postumum, in Hegel’s work and in the later debate in the context of its significance for systematicity and justification theory.

Topological (in) Hegel - Borislav G. Dimitrov 2018-01-23 The aim of this book is to critically examine whether it is methodologically possible to combine mathematical rigor – topology with a systematic dialectical methodology in Hegel, and if so, to provide as result of my interpretation the outline of Hegel’s Analysis Situs, also with the proposed models (build on the topological manifold, cobordism, topological data analysis, persistent homology, simplicial complexes and graph theory, to provide an indication of how the merger of Hegel’s dialectical logic and topology may be instrumental to a systematic logician and of how a systematic dialectical logic perspective may help mathematical model builders.

Philosophischer Literaturanzeiger - 1988 "Ein Referateorgan für die Neuerscheinungen der Philosophie und ihrer gesamten Grenzgebiete, in Verbindung mit der Zeitschrift für philosophische Forschung".

Clio - 1985


Religious and Theological Abstracts- 1997

Arts & Humanities Citation Index- 1992

Hegel's Conception of the Determinate Negation-Terje Sparby 2014-12-08 In Hegel’s Conception of the Determinate Negation, Terje Sparby develops a comprehensive account of the three forms of the determinate negation in Hegel’s philosophy.

Bibliographie de la philosophie-International Institute of Philosophy 1986

The Jena System 1804-05: Logic & Metaphysics

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