The Religious Metaphysics Of Simone Weil

The Religious Metaphysics of Simone Weil-Miklos Veto 1994-01-01 Simone Weil is one of the major religious writers of the twentieth century. Here is a unique blend of spiritual experience, social concern, and philosophical theory. She had a marvelous command of the Western philosophical tradition, yet she also had profound insights into Oriental philosophies. Since its publication in France, Veto's book has been considered by most scholars as the standard work on Simone Weil. Now this important book is available in English. It is the first reliable reconstruction of the entire philosophy of Simone Weil. It operates out of the perspective of the spiritual concerns of her maturity, yet it never fails to return to the issues and the positions of the early texts. It carries out the reconstruction against some major philosophical themes, but gives its due share to the French thinkers's social and political preoccupations as well. The book is erudite, yet simple, written in a clear, concise and yet eloquent language.

The Religious Metaphysics of Simone Weil-Lisa McCullough 2014-07-22 The French philosopher Simone Weil (1909-1943) is a contemporary of Simone de Beauvoir and Jean-Paul Sartre, remains in every way a thinker for our times. She was an outsider, in multiple senses, defying the usual religious categories: at once atheistic and religious; mystic and rational; sacred and secular. She speaks directly to the complex sensibilities of a rationalist age. Yet despite her role as a social activist and political dissident, her work has found its way to the most erudite of audiences. This is an account of Simone Weil's thought from a number of distinct and overlapping perspectives: biographical, philosophical, religious, and political. Lisa McCullough here offers a reliable guide to the key concepts of Weil's religious philosophy: good and evil, the void, gravity, grace, beauty, suffering and waiting for God. In addressing such distinctively contemporary concerns as depression, loneliness and isolation, and in writing hauntingly of God's voluntary "nothingness", Weil's existential paradigms continue to challenge and provoke. This is the first introductory book to show the essential coherence of her eminently but remarkable ideas about religion.

Simone Weil-Jean Darpun 1997-07-01 Simone Weil's religious philosophy is available in English for the first time. The French philosopher Simone Weil (1909-1943), a contemporary of Simone de Beauvoir and Jean-Paul Sartre, remains in every way a thinker for our times. She was an outsider, in multiple senses, defying the usual religious categories: at once atheistic and religious; mystic and rational; sacred and secular. She speaks directly to the complex sensibilities of a rationalist age. Yet despite her role as a social activist and political dissident, her work has found its way to the most erudite of audiences.

The Thought of Jonathan Edwards-Nicholas Veto 2011-01-25 Jonathan Edwards is the greatest theologian of colonial America as well as its first important philosopher. As a theologian, he represents without any concession Calvinist Orthodoxy, re-thought and re-lived through the eyes of the Great Awakening. The large majority of his writings are of a theological character, yet this theology is articulated and expressed through a systematic philosophical reflection. Edwards' thought covers three major areas: First, being, grace, and glory; then, the doctrine of the will extending to the study of the original sin and evil; finally, an entirely original theory of knowledge synthesizing spirituality, aesthetics, and metaphysics. This book, the first edition of which appeared in 1970, is an unprecedentedly comprehensive work of Jonathan Edwards. It discusses all the aspects of his thought over against the background of the rich and diverse theological and philosophical development of the seventeenth- and eighteenth-century Western philosophy. Our time witnesses a significant renewal of interest in Jonathan Edwards. Professor Veto's book should prove to be a major contribution to assist and to guide the readers of "America's Theology."

Simone Weil: "The Just Balance"-Peter Wacht 1989-03-31 This book explores the religious, social, and political thought of Simone Weil in the context of the rigorous philosophical thinking about which it grew. It also explores illuminating parallels between these ideas and those which were simultaneously being developed by Ludwig Wittgenstein. Simone Weil developed a conception of the relation between human beings and nature which made it difficult for her to explain the true understanding and justice. Her writing was consistently concerned with the importance of reflection and justice. This is a comprehensive study of Simone Weil's thought, and the contributions it has made to the development of philosophy and to the understanding of human nature and society.

The Expansion of Metaphysics-Nikos Veto 2010-05-08 The culmination of a lifetime's preoccupation with crucial human concerns too often curiously marginalized by the history of philosophy, The Expansion of Metaphysics sheds new light on the history of metaphysics and offers a fresh perspective on the field. This book provides a comprehensive analysis of Weil's thought, focusing especially on the deep challenge to contemporary philosophical and religious questions. In its broad sweep, it offers a unique range of important insights into the thinking of one of the most important figures of the twentieth century. Weil's thought is a rich tapestry of ideas that are both timeless and contemporary. From the perspective of the contemporary reader, the book provides a fresh and provocative look at the ideas of one of the most influential philosophers of the twentieth century.
Gravity and Grace-Simone Weil 2002 On the fiftieth anniversary of the first English edition, this Routledge Classics edition offers the English reader the complete text of this landmark work for the first time ever.

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time. Stephen Plant explores her life and the paradoxes of her work from a sympathetic, but not uncritical perspective. Her value lies not simply in the content of her thought but, as she would say, in the amount of illumination thrown upon the things of this world.

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**Philosophy and the Grammar of Religious Belief** - Mario von der Ruhr 2016-07-27 The papers in this collection are concerned with the epistemology of religious belief. The contributors disagree on such issues as whether philosophers have a role to play in determining the reasonableness or intelligibility of religious beliefs, or whether philosophy properly understood is a descriptive task. But all the papers are informed by the belief that philosophical discussion should proceed by giving attention to the character of the religious beliefs and practices under consideration.

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