
John Cuthbert Ford, SJ: 2007-11-02 John Cuthbert Ford, SJ (1902-1989) was one of the leading American Catholic moralists of the 20th century. This is the first full-length analysis of his work and influence, one that not only reveals a traditionally Catholic method of moral analysis but also illuminates the conflicts behind and development of Catholic moral teaching during the volatile 1960s. Ford is best known for his influential contribution to Catholic teachings on three moral issues. His objection to the Allied practice of obliteration bombing during WWII by drawing a sharp distinction between combatants and noncombatants is still studied widely today. Ford campaigned for alcohol education for both clergy and laity and introduced a pastoral approach for assisting and counseling alcoholics. As a member of the Papal Commission on Population, Family, and Birth Rate during the 1960s, Ford was an unyielding defender of the traditional Catholic teaching on birth control that still reigns today. Drawing on the published works and personal papers of Ford, Eric Genilo begins with a brief description of the theologian's life, career, and influence. The book is divided into two parts. In Part I, Method, Genilo offers an overview of Ford's moral theology in the "manualist" tradition—a 300-year period during which Catholic priests used manuals to instruct the faithful on matters of morality and sin. Genilo then examines Ford's two modes of resolving moral cases and presents Ford's approach to doctrinal development. In Part II, Moral Objectivity, Genilo shows how Ford confronted the growing situation ethics movement, then moves to how he understood freedom and subjective culpability, particularly in the case of alcoholism. Later chapters reveal Ford's theological conflicts with Josef Fuchs, SJ on the issue of birth control, his staunch opposition to totalitarianism, and his moral analysis of how society should treat marginalized persons threatened by the abuse of power. Genilo concludes with an assessment of Ford's legacy to the development and practice of moral theology, leaving the reader with an in-depth portrait of an extraordinary man who dedicated his life to defending the Church and protecting the most vulnerable persons in society.

John Cuthbert Ford, S.J.- Margaret Kelly Menius 1998

Contemporary Moral Theology-John Cuthbert Ford (S.J.) 1960

Questions in Fundamental Moral Theology-John Cuthbert Ford (S.J.) 1959

Contemporary Moral Theology-John Cuthbert Ford 1964

Josef Fuchs on Natural Law-Mark Graham 2002-10-25 Appointed by Pope John XXIII to the Pontifical Commission on Population, Family, and Birth, Fuchs ultimately found himself disappointed in his three years of service and spent the next thirty years exploring a broad array of issues pivotal to a reconstruction of Roman Catholic natural law theory. This is the first full-length analysis of Fuchs's efforts. Beginning historically by looking at Fuchs's writings and beliefs before the Pontifical Commission appointment, including his defense of natural law during the "situation ethics" debates of the 50s and 60s, the concept of personal salvation, and the status of "nature" and "human nature," Graham moves to the intellectual conversion that inspired Fuchs to reconsider his concepts following the commission appointment. From there, Graham engages in a sustained critique of Fuchs's natural theory, addressing both the strengths and weaknesses to be found there and suggest possible avenues of development that would make a positive contribution to the ongoing quest to rehabilitate the Roman Catholic natural law theory that continues to dominate the landscape of moral theology today.

Diverse Voices in Modern US Moral Theology: Charles E. Curran 2019-02-15 In Charles E. Curran's latest book, Diverse Voices in Modern US Moral Theology, he presents the diverse voices of US Catholic moral theologians from the mid-twentieth century to the present. The book discusses eleven key individuals in the development and evolution of moral theology as well as the New Wine, New Wineskins movement. This diversity, which differs from the monolithic understanding of moral theology that prevailed until recently, comes from the diverse historical circumstances or Sitz im Leben of the authors. Each of these theologians developed her or his approach in light of these circumstances and in response to shifts in the three audiences of moral theology—the Church, the academy, and the broader society. By exploring this diversity, Curran recognizes the deep divisions that exist within Catholic moral theology between the so-called "liberal" and "conservative" approaches and acknowledges the need for greater dialogue between them, providing a deeper understanding of the methods and approaches of these significant figures. This new book from a major figure in the field will be an important resource for students and scholars of US Catholic moral theology and for anyone seeking to understand the current state of moral theology in America today.

Moral Theology at the End of the Century-Chales E. Curran 1999

Contemporary Moral Theology-John Cuthbert Ford 2018-08-03 A manual of moral theology, focused on topics of fundamental importance (e.g., the role of the Magisterium in moral theology, criticisms of the manualist tradition, occasions of sin, and culpability). Originally published in 1958. Reprinted with permission.

Bibliographic Index- 2010

The Cambridge Encyclopedia of the Jesuits-Thomas Worcester, SJ 2017-08-16 Founded in 1540 by Ignatius of Loyola, the Society of Jesus (Jesuits) has been praised as a saintly god-send and condemned as the work of Satan. With some 600 entries written by 110 authors - those inside and outside the order - this encyclopedia opens up the complexities of Jesuit history and explores the current life and work of this Catholic religious order and its global vocation.

John Cuthbert Ford, SJ: Moral Theologian At The End Of The Manualist Era 2/6
Approximately 230 entries are biographies, focusing on key people in Jesuit history, while the majority of the entries focus on Jesuit ideals, concepts, terminology, places, institutions, and events. With some 70 illustrations highlighting the centrality of visual images in Jesuit life, this encyclopedia is a comprehensive volume providing accessible and authoritative coverage of the Jesuits’ life and work across the continents during the last five centuries.

**Colonialism, Catholicism, and Contraception**
Annette B. Ramírez de Arellano 2017-10-10 The authors analyze the tortuous course that Puerto Rico has followed in evolving a population policy, highlighting the island's rapic economic growth, its role as a laboratory for testing different methods of birth control, and the inevitable conflicts between church and state. The strands of colonialism, catholicism, and contraception are woven into a background of profound social change, characterized by shifting values, industrialization, mass emigration, and technical innovation. Originally published 1983. A UNC Press Enduring Edition -- UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print. These editions are published unaltered from the original, and are presented in affordable paperback formats, bringing readers both historical and cultural value.

**The Way of the Lord Jesus: Christian moral principles**
Germain Gabriel Grisez 1983

**Defending Probabilism**
Julia Fleming 2006-11-01 Through the centuries, at the heart of Catholic moral theology is a fundamental question: How do we behave responsibly in the face of moral uncertainty? Attempts to resolve problems of everyday life led to the growth of a variety of moral systems, one of which emerged in the early 17th century and was known as “probabilism.” This method of solving difficult moral cases allowed the believer to rely upon a view that was judged defensible in terms of its arguments or the authorities behind it, even if the opposite opinion was supported by stronger arguments or more authorities. The theologian Juan Caramuel, a Spanish Cistercian monk whom Alphonso Lígouri famously characterized as “the prince of laxists,” has been regarded as one of the more extreme—and notorious—proponents of probabilism. As the only full-length English study of Caramuel’s theological method, Defending Probabilism seeks to reappraise Caramuel’s legacy, claiming that his model of moral thinking, if better understood, can actually be of help to the Church today. Considered one of the most erudite theologians of his age, a scientist and scholar who published works on everything from astronomy and architecture to printing and Gregorian chant, Caramuel strove throughout his life to understand probabilism’s theological and philosophical foundations as part of his broader analysis of the nature of human knowledge. In applying Caramuel’s legacy to our own time, Defending Probabilism calls for a reconsideration of the value of provisional moral knowledge. Fleming’s study shows that history matters, and that to attain any position on moral certitude is a difficult and painstaking process.

**Absolutes in Moral Theology**
Charles E. Curran 1968

**The Catholic Periodical and Literature Index**
2009

**Ideas and American Foreign Policy**
Andrew J. Bacevich 2018 “This book offers a collection of documents that illuminate the ideas that have shaped American foreign policy and also the ideas that critics have drawn upon in assessing those policies, with commentary by the editor.”—Provided by publisher.

**Father Ed Dowling**
Glenn F. Chesnut 2015-07-17 The story of Father Ed Dowling, S.J., the Jesuit priest who served for twenty years as sponsor and spiritual guide to Bill Wilson, the co-founder of Alcoholics Anonymous. An icy evening in December 1949 saw the first meeting of two extraordinary spiritual leaders. Father Ed said that the graces he received from meeting Bill Wilson were as great as those he had received from his ordination as a priest, and Bill in turn described encountering the Jesuit as being like a second conversion experience, where he could feel the transcendent presence of God filling the entire room with grace. The good priest taught Wilson about St. Ignatius Loyola’s Spiritual Exercises, about the eternal battle between good and evil which the Spanish saint described in that book, and explained the Jesuit understanding of the way we can use our deepest emotions to receive guidance from God while serving on that battlefield. The co-founder of the twelve step movement in turn supplied Father Ed with some of the most valuable tools he possessed for carrying out small group therapy on a wide range of different kinds of troubled people. Together the two men discussed Poulains Graces of Interior Prayer and Bills attempts to make spiritual contact with both spooks and saints, and explored the world of LSD experiences and the teachings of the Catholic, Hindu, and Buddhist mystics in Aldous Huxleys Perennial Philosophy. And we will see how Father Ed, with his deep social conscience, helped Bill W. turn his book on the Twelve Traditions into a Bill of Rights for the twelve step movement, and how he laid out his own spiritual vision of Alcoholics Anonymous at the A.A. International in St. Louis in 1955.

**Crossings and Dwellings**

**New Catholic Encyclopedia**
1967

**Christianity, Democracy, and the Shadow of Constantine**
George E. Demacopoulos 2016-11-01 Winner of the 2017 Alpha Sigma Nu Award The collapse of communism in eastern Europe has forced traditionally Eastern Orthodox countries to consider the relationship between Christianity and liberal democracy. Contributors examine the influence of Constantinianism in both the post-communist Orthodox world and in Western political theology. Constructive theological essays feature Catholic and Protestant theologians reflecting on the relationship between Christianity and democracy, as well as Orthodox theologians reflecting on their tradition’s relationship to liberal democracy. The essays explore prospects of a distinctively Christian politics in a post-communist, post-Constantinian age.
A Christian Theology of Place - John Inge 2017-03-02

The place in which we stand is often taken for granted and ignored in our increasingly mobile society. Differentiating between place and space, this book argues that place has very much more influence upon human experience than is generally recognised and that this lack of recognition, and all that results from it, are dehumanising. John Inge presents a rediscovery of the importance of place, drawing on the resources of the Bible and the Christian tradition to demonstrate how Christian theology should take place seriously. A renewed understanding of the importance of place from a theological perspective has much to offer in working against the dehumanising effects of the loss of place. Community and places each build the identity of the other; this book offers important insights in a world in which the effects of globalisation continue to erode people's rootedness and experience of place.

Learning to Think Spatially - National Research Council 2005-02-03

Spatial thinking—a constructive combination of concepts of space, tools of representation, and processes of reasoning—uses space to structure problems, find answers, and express solutions. It is powerful and pervasive in science, the workplace, and everyday life. By visualizing relationships within spatial structures, we can perceive, remember, and analyze the static and dynamic properties of objects and the relationships between objects. Despite its crucial role underpinning the National Standards for Science and Mathematics, spatial thinking is currently not systematically incorporated into the K-12 curriculum. Learning to Think Spatially: GIS as a Support System in the K-12 Curriculum examines how spatial thinking might be incorporated into existing standards-based instruction across the school curriculum. Spatial thinking must be recognized as a fundamental part of K-12 education and as an integrator and a facilitator for problem solving across the curriculum. With advances in computing technologies and the increasing availability of geospatial data, spatial thinking will play a significant role in the information-based economy of the 21st-century. Using appropriately designed support systems tailored to the K-12 context, spatial thinking can be taught formally to all students. A geographic information system (GIS) offers one example of a high-technology support system that can enable students and teachers to practice and apply spatial thinking in many areas of the curriculum.

Religious Superiors, Subjects and Psychiatrists - John Cuthbert Ford 1963

The Cambridge Companion to Vatican II - Richard R. Gaillardetz 2020-05-31

This Companion will assist the reader in apprehending a coherent and synthetic interpretation of the teaching of Vatican II.

Catholic Moral Theology in the United States - Charles E. Curran 2008

In this magisterial volume Charles E. Curran surveys the historical development of Catholic moral theology in the United States from its 19th century roots to the present day. He begins by tracing the development of pre-Vatican II moral theology that, with the exception of social ethics, had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness. Curran then explores and illuminates the post-Vatican II era with chapters on the effect of the Council on the scope and substance of moral theology, the impact of Humanae vitae, Pope Paul VI's encyclical condemning artificial contraception, fundamental moral theology, sexuality and marriage, bioethics, and social ethics. Curran's perspective is unique: For nearly 50 years, he has been a major influence on the development of the field and has witnessed first-hand the dramatic increase in the number and diversity of moral theologians in the academy and the Church. No one is more qualified to write this first and only comprehensive history of Catholic moral theology in the United States.

Person of Jesus Christ - Hugh Ross Mackintosh 2000-11-02

A new edition of this classic devotional and doctrinal work. It is about the relation between Jesus and God: the Father personally in the Son, and the Son personally in the Father. Central to this relation is the atoning sacrifice of Jesus upon the Cross. Throughout, without resorting to technical theological terms, and using arguments of persuasive beauty closely related to Christian experience, the author presents the evangelical heart of the historical creeds. Here is a simple yet profound little book, where people can find great nourishment for Christian belief and experience in the world today.

The Fundamentals of Holmes' Juristic Philosophy - John Cuthbert Ford 1951

Dissertation Abstracts International - 1999

The Care of Books - John Willis Clark 1901

Fish on Friday - Leonard Feeney 1934

The Biopsychosocial Model of Health and Disease - Derek Bolton 2019-03-28

This open access book is a systematic update of the philosophical and scientific foundations of the biopsychosocial model of health, disease and healthcare. First proposed by George Engel 40 years ago, the Biopsychosocial Model is much cited in healthcare settings worldwide, but has been increasingly criticised for being vague, lacking in content, and in need of reworking in the light of recent developments. The book confronts the rapid changes to psychological science, neuroscience, healthcare, and philosophy that have occurred since the model was first proposed and addresses key issues such as the model’s scientific basis, clinical utility, and philosophical coherence. The authors conceptualise biology and the psychosocial as in the same ontological space, interlinked by systems of communication-based regulatory control which constitute a new kind of causation. These are distinguished from physical and chemical laws, most clearly because they can break down, thus providing the basis for difference between health and disease. This work offers an urgent update to the model’s scientific and philosophical foundations, providing a new and coherent account of causal interactions between the biological, the psychological and social.
Ecstatic Morality and Sexual Politics - Graham James McAleer 2005 This first book-length treatment of Thomas Aquinas's theory of the body presents a Catholic understanding of the body and its implications for social and political philosophy. Making a fundamental contribution to antitotalitarian theory, McAleer argues that a sexual politics reliant upon Aquinas's theory of the body is better (because less violent) than other commonly available theories. He contrasts this theory with those of four other groups of thinkers: the continental tradition represented by Kant, Schopenhauer, Merleau-Ponty, Nancy, Levinas, and Deleuze; feminism, in the work of Donna Haraway; an alternative Catholic theory to be found in Karl Rahner; and the Radical Orthodoxy of John Milbank.

Moral Theology - Charles J. Callan 2019-11-21 "Moral Theology" by Charles J. Callan, John A. McHugh. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten−or yet undiscovered gems−of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

Pre-suppression Jesuit Activity in the British Isles and Ireland - Thomas M. McCoog, S.J. 2019-08-26 Conceived in optimism but baptized with blood, Jesuit missions to the British Isles and Ireland withstood government repression, internal squabbles, theological disputes, political machinations, and overbearing prelates to survive to the Society's suppression in 1773 and beyond.

The History of Heresies and Their Refutation - Saint Alfonso Maria de' Liguori 1857

The Material Culture of Sex, Procreation, and Marriage in Premodern Europe - A. McClanan 2016-09-23 This interdisciplinary anthology takes as its starting point the belief that, as the material grounds of lived experience, material culture provides an avenue of historical access to women's lives, extending beyond the reach of textual evidence. Studies here range from utilitarian tools used in late Roman abortion to sacred, magical or ritual objects associated with sex, procreation, and marriage in the Renaissance. Together the essays demonstrate the complex relationship between language and object, and explore the ways in which objects become forms of communication in their own right, transmitting both rather specific messages and more generalized social and cultural values.

The Culture of English Puritanism 1560-1700 - Christopher Durston 1996-01-24 The Culture of English Puritanism is a major contribution to the debate on the nature and extent of early modern Puritanism. In their introduction the editors provide an up-to-date survey of the long-standing debate on Puritanism, before proceeding to outline their own definition of the movement. They argue that Puritanism should be defined as a unique and vibrant religious culture, which was grounded in a distinctive psychological outlook and manifested itself in a set of highly characteristic religious practices. In the subsequent essays, a distinguished group of contributors consider in detail some of the most important aspects of this culture, in particular sermon-gadding, collective fasting, strict observance of Sunday, iconoclasm, and puritan attempts to reform alternative popular culture of their ungodly neighbours. Other contributions chart the channels through which puritan culture was sustained in the 80-year period preceding the English Civil War, the failure of attempts by the puritan government of Interregnum England to impose this puritan culture on the English people, the subsequent emergence of Dissent after 1660.

Theoretical Approaches to Multi-Cultural Positive Psychological Interventions - Llewellyn Ellardus Van Zyl 2019-06-11 This volume provides theoretical perspectives on and approaches to the development or enhancement of positive psychological capacities within various multi-cultural professional and organizational contexts. Specifically, it presents theoretical frameworks for the identification, development and optimization of positive psychological capacities through a contemporary, multi-cultural and multi-disciplinary lens. In recent years, the applicability of positive psychological intervention (PPI) techniques has transposed the boundaries of clinical practice into a wide array of complementary domains such as law, education, business and even design sciences such as architecture. These interventions target the enhancement of positive psychological capacities (e.g. strength-identification and use; high-performance learning; appreciative design; job-crafting) in order to not only improve individual functioning, well-being and the treatment of various forms of psychopathology but also to enhance team functioning/performance, organizational growth and community development. Despite its importance, very little research has been done on the design of PPIs applicable to multi-cultural contexts. The contributions to this volume provide insights into this hitherto neglected area of research.

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