[Book] Divine Grace And Human Agency: A Study Of The Semi-Pelagian Controversy

Divine Grace and Human Agency-Rebecca Harden Weaver 1996

Divine and Human Agency in Paul and His Cultural Environment-John M.G. Barclay 2006-01-01 Re-examines Paul within contemporary Jewish debate, attuned to the significant theological issues he raises without imposing upon him the frameworks developed in later Christian thought

The Work of Faith-Justin Nickel 2020-05-15 Many scholars assume that Luther views Christian life as one without agency, where humans are mere instruments through which God works to serve their neighbors. However, Justin Nickel examines the rhetoric of Luther's sermons to argue that Luther thinks Christians have real, if secondary, agency in their lives.

The Open Door-Maria A. Whitehorn 1994

The Work of Faith-Justin Michael Nickel 2018

Divine Providence and Human Agency-Alexander S. Jensen 2014-04-28 Divine Providence and Human Agency develops an
understanding of God and God's relation to creation that perceives God as sovereign over creation while, at the same time, allowing for a meaningful notion of human freedom. This book provides a bridge between contemporary approaches that emphasise human freedom, such as process theology and those influenced by it, and traditional theologies that stress divine omnipotence. This volume offers an important contribution to the debate of the doctrine of God in the context of an evolutionary universe.

**Human and Divine Agency**-Frederick Michael McLain 1999 This collection of thoughtful essays re-examines the notion of human agency from the perspective of the major traditions of Christian belief. Comprehensive in scope and stimulating in subject matter, this volume will be of value to philosophers as well as scholars of religion.

**The Nature, Culpability, and Remedy of Man's Unwillingness to Come to Christ for Life**-James Milligan 1816

**The Nature, Culpability, and Remedy, of Man's Unwillingness to Come to Christ, for Life, Stated and Explained**-James Milligan 1816

**Paul and Judaism Revisited**-Preston M. Sprinkle 2013-08-01 How far did Paul stray from the view of salvation handed down to him in the Jewish tradition? Following a hunch from E.P. Sanders's seminal book Paul and Palestinian Judaism, Preston Sprinkle finds buried in the Old Testament's Deuteronomic and prophetic perspectives a key that starts to turn the rusted lock on Paul's critique of Judaism.

**A Brief Discussion of Grace and Good Works**-Robert Milligan 1889

**Grave, Obedience, and the Hermeneutics of Agency**-Kyle Brandon
Wells 2009 This thesis examines how convictions about gift and grace integrate with conceptions of agency and obedience for Paul and for his Jewish contemporaries. While post-Sanders scholarship has rightly noted the coexistence of grace and works in the Pauline and Jewish literature, it has failed to account for the diverse and sophisticated ways in which those two concepts can coexist. Following recent intertextual studies, this thesis argues that ancient Jews read descriptions of 'heart-transformation' in Deuteronomy 30, Jeremiah 31-32 and Ezekiel 36 as the solution to human ineptitude. Paul was no exception and his reading of those texts had a profound influence on his articulations of divine grace and human agency. In Paul's complex understanding moral competence is dependent upon divine agency and divine and human agencies co-exist and coinhere in, but never outside of, Christ. Beyond advancing our understanding of the apostle's agency dynamics, this thesis shows how Second Temple interpretations of texts that concern heart-transformation provide fruitful ways of comparing Paul and his contemporaries' respective views regarding divine grace, human transformation, and humanity's ability to obey God.

**Grace and Agency in Paul and Second Temple Judaism**-Kyle Wells 2014-09-12 Following recent intertextual studies, Wells examines how descriptions of 'heart-transformation' in Deut 30, Jer 31-32 and Ezek 36 influenced Paul and his contemporaries' articulations about grace and agency.

**The Methodist Review**- 1886

**Divine and Human Agency in Second Temple Judaism and Paul**-Jason Maston 2018-03-14 Jason Maston reassesses the understanding of divine and human action in second temple Judaism. Sirach and the Hodayot are used to establish the diversity of opinions. The Apostle Paul is situated into this Jewish debate through an analysis of Rom 7-8.
An Essay on the Extent of Human and Divine Agency in the Production of Saving Faith. ...- 1827

Lectures on the Augsburg Confession-Theological Seminary of the United Lutheran Church in America 1888

Brief Discussion of Grace & Good Works, Or, of the Divine & the Human Agency in the Work of Human Redemption- 1889

Sermons-Andrew HUDLESTON 1850

Bibliotheca Sacra- 1879

Theology and Agency in Early Modern Literature-Timothy Rosendale 2018-05-03 What can I do? To what degree do we control our own desires, actions, and fate - or not? These questions haunt us, and have done so, in various forms, for thousands of years. Timothy Rosendale explores the problem of human will and action relative to the Divine - which Luther himself identified as the central issue of the Reformation - and its manifestations in English literary texts from 1580–1670. After an introduction which outlines the broader issues from Sophocles and the Stoics to twentieth-century philosophy, the opening chapter traces the theological history of the agency problem from the New Testament to the seventeenth century. The following chapters address particular aspects of volition and salvation (will, action, struggle, and blame) in the writings of Marlowe, Kyd, Shakespeare, Ford, Herbert, Donne, and Milton, who tackle these problems with an urgency and depth that resonate with parallel concerns today.

Principles of the Faith in Relation to Sin-Orby Shipley 1879
Cyclopadia Bibliographica: A Library Manual Of Theological And General Literature, and guide to books for Authors, preachers, students, and literary men. - James Darling 1859

The Lutheran Church Review - Henry Eyster Jacobs 1890


Paul and Judaism Revisited - Preston M. Sprinkle 2013-08-01 How far did Paul stray from the view of salvation handed down to him in the Jewish tradition? Following a hunch from E.P. Sanders's seminal book Paul and Palestinian Judaism, Preston Sprinkle finds buried in the Old Testament's Deuteronomic and prophetic perspectives a key that starts to turn the rusted lock on Paul's critique of Judaism.

Divine Agency and Divine Action, Volume II - William J. Abraham 2017-11-02 Divine Agency and Divine Action, Volume II builds on Volume I, which established that no generic concept of action will suffice for understanding the character of divine actions explicit in the Christian faith. Volume II argues that in order to understand divine action, one must begin with the array of specific actions predicated of God in the Christian tradition. William J. Abraham argues that one must practice theology in order to analyze properly the concept of divine action. Abraham offers a careful review and evaluation of the particularities of divine action as they appear in the work of biblical, patristic, medieval, and Reformation-era theologians. Particular attention is given to the divine inspiration of scripture, creation, incarnation, transubstantiation in the Eucharist, predestination, and divine concurrence. The work does not simply repeat the doctrinal formulations found in the Christian tradition, but examines them in order to find fresh ways of thinking about these issues for our own time,
especially with respect to the contemporary debates about divine agency and divine action.

**Theology and Agency in Early Modern Literature**-Timothy Rosendale 2018-05-03 Explores fundamental questions of human will and action in early modern theology and literature.

**Outline Lectures on History of Doctrine**-Heman Lincoln 1886

**American Presbyterian Review**-Henry Boynton Smith 1871

**The American Presbyterian Review**- 1871

**Rendering the Word in Theological Hermeneutics**-Mark Alan Bowald 2016-04-08 This book proposes an original typology for grasping the differences between diverse types of biblical interpretation, fashioned in a triangle around a major theological and philosophical lacuna: the relation between divine and human action. Despite their purported concern for reading God's word, most modern and postmodern approaches to biblical interpretation do not seriously consider the role of divine agency as having a real influence in and on the process of reading Scripture. Mark Bowald seeks to correct and clarify this deficiency by demonstrating the inevitable role that divine agency plays in contemporary proposals in relation to human agency enacted in the composition of the biblical text and the reader. This book presents an important contribution to the emerging field of theological hermeneutics. Bowald discusses in depth the hermeneutics of George Lindbeck, Hans Frei, Kevin Vanhoozer, Francis Watson, Stephen Fowl, David Kelsey, Werner Jeanrond, Karl Barth, James K.A. Smith, and Nicholas Wolterstorff.
The Contemporary Review- 1879

The Doctrine of Scriptural Predestination Briefly Stated and Considered ... With Some Remarks on the Baptismal Question- Robert KNIGHT (Perpetual Curate of Warton.) 1854

The American Catholic Quarterly Review ...- 1895

Dictionary of Theologians to 1308-Jonathan Hill 2010 An exhaustive guide to every significant Christian theologian from the first century through to the death of John Duns Scotus in 1308, the Dictionary of Theologians is an invaluable window into the complex world of early and medieval Christian thought. The dictionary encompasses the Catholic, Orthodox, Nestorian and Monophysite traditions, including information not previously available in English. Thoroughly indexed, the dictionary includes common variants of names and concepts which will help and direct the reader. With over 290 entries, each provides an accessible summary of a theologians life and writings that reflect recent scholarship, as well as an up to date bibliography containing all primary and secondary texts and translations in the major western European languages published as of 2008. Useful for all levels of academia; no other text matches the depth of the dictionarys bibliographies. The unprecedented thoroughness of Hills compilation has provided an indispensable resource for even the most penetrating of studies on so large and varied a range of Church thinkers.

Grace and Freedom-Richard A. Muller 2020-06-17 Grace and Freedom addresses the issue of divine grace in relation to the freedom of the will in Reformed or "Calvinist" theology in the late sixteenth and early seventeenth century. It focuses on the work of the English Reformed
theologian William Perkins, especially his role as an apologist of the Church of England, defending its theology against the Roman Catholic polemic, and specifically against the charge that Reformed theology denies human free choice. Perkins and his Reformed contemporaries affirm that salvation occurs by grace alone and that God is the ultimate cause of all things, but they also insist on the freedom of the human will and specifically the freedom of choice in a way that does not conform to modern notions of "libertarian freedom" or "compatibilism." In developing this position, Perkins drew on the thought of Reformers such as Peter Martyr Vermigli and Zacharias Ursinus, on the nuanced positions of medieval scholastics, and several contemporary Roman Catholic representatives of the so-called "second scholasticism." His work was a major contribution to early modern Reformed thought both in England and on the continent. His influence in England extended both to the Reformed heritage of the Church of England and to English Puritanism. On the continent, his work contributed to the main lines of Reformed orthodoxy and to the piety of the Dutch Second Reformation.

**Annual**-Sri Aurobindo Mandir, Calcutta 1944

**Theological quarterly**- 1917

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