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The Social and Political Thought of Archie Mafeje

Bongani Nyoka 2020-09-01

This comprehensive treatment of Archie Mafeje as a thinker and researcher analyses his overall scholarship and his role as a theoretician of liberation and revolution. Social scientist Archie Mafeje, who was born in the Eastern Cape but lived most of his scholarly life in exile, was one of Africa's most prominent intellectuals. This groundbreaking work is the first of its kind to consider the entire body of Mafeje's works and offers a much-needed engagement with his ideas. The most overdue and critical treatment to date of Mafeje as a thinker and researcher, the book analyses his overall scholarship and his role as a theoretician of liberation and revolution. Author Bongani Nyoka's main argument is that Mafeje was a scholar who not only combined his education, which merged with his university training to turn him into a formidable cutting-edge intellectual force. There are three main parts to the book. Part I evaluates Mafeje's critique of the social sciences, part II focuses on his role and appetizing views on civil tradition Africa and part III deals with his work on revolutionary theory and politics. The book contributes to the set of knowledge decolonisation, making a unique contribution to South Africa's sociological, historical and political studies.

Conservatism

Jerry Z. Muller 2020-05-26

At a time when the label “conservative” is indiscriminately applied to fundamentalists, this book offers a nuanced and historically informed presentation of what is distinctive about conservative social and political thought. It is an anthology with an argument, locating the origins of modern conservatism within the Enlightenment and distinguishing between conservative and orthodox. It brings together important specimens of European and American conservative social and political analysis from the mid-eighteenth century through our own time. Conservatism demonstrates that while the particular institutions that conservatives have sought to preserve have varied, there are characteristic features of conservative analysis that must remain true across national borders. The book grows chronologically through the following sections: British Traditional Conservatism (Robert Skidmore, Edmund Burke, and James Madison), The Critique of Revolution (Burke, Louis de Bonald, Joseph de Maistre, James Madison, and Rufus Choate), The Critique of Good Intentions (William Graham Sumner), War (T. E. Hulme), Democracy (Carl Schmitt, Schumpeter), The Limits of Rationalism (Winston Churchill, Michael Oakeshott, Friedrich Hayek, Edward Banfield), and Between Social Science and Cultural Criticism (Arnold Gehlen, Philip Rieff). The book contains an afterword as a response to criticism and discussion of conservative thought.

The Roots of Pope Francis's Social and Political Thought

Thomas R. Rourke 2016-08-30

In The Roots of Pope Francis's Social and Political Thought Thomas R. Rourke traces the development of Pope Francis's thinking from his time as a Jesuit provincial through today. Meticulously researched, this volume draws on decades of previously untranslated writings from Father Jorge Bergoglio, SJ, who went on to become archbishop and then pope. The book's author is well situated within both the Jesuit and the Latin American contexts, and his argument is compelling. The Pope’s intellectual formation is examined in the light of his life experiences, and the result is a balanced and nuanced portrait of Francis’s social and political thought. The Pope is portrayed as an original thinker, independent of ideological currents, rooted in the Gospel and the tradition of Catholic social thought. In a time of division and violence, the writings of Pope Francis offer a path to peace and justice.

Civil Society and Political Theory

Jean L. Cohen 1994

Includes bibliographical references and index.

The Social and Political Philosophy of Mary Wollstonecraft

Sandrine Bergès 2016-11-10

Interest in the contribution made by women to the history of philosophy is burgeoning. Former research is undergoing to recover their works which have been lost or overlooked. In this book, Sandrine Bergès examines the major and minor works of Mary Wollstonecraft. While she has long been studied by feminist and feminist philosophers, philosophers and historians have only recently begun to accept the value of her work for the present. This volume brings together new research, drawing together the major and minor works of Mary Wollstonecraft in a manner that illuminates the intellectual context in which she lived and worked. The book offers a unique perspective on the works of Mary Wollstonecraft, exploring her ideas on love and marriage, education, and the role of women in society. It also examines her views on the role of women in society and the role of women in education. The book offers a unique perspective on the works of Mary Wollstonecraft, exploring her ideas on love and marriage, education, and the role of women in society.

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